



*"Committed to the protection and promotion of public health"*

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## Gallatin City-County Health Department

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### **REVISED BOARD OF HEALTH AGENDA**

**Thursday, March 27, 2008**

**7:00 AM**

**Courthouse Community Room, Third Floor, 311 West Main**

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes: February 28, 2008
- Budgets
- Contracts
  - DPHHS – HIV Aids Contract

#### Regular Agenda

- Presentation by Mark Fasting re: Variance Criteria
- Bozeman Solvent Site Letter to DEQ
- Committee Updates:
  - Air Quality
  - Public Systems
  - Prevention Alliance
- Budget – FY 2009
- Health Officer Report

The Board of Health reserves the right to deviate from the order of topics listed on this agenda. A person desiring to hear or provide testimony on a particular topic should be present at the start of the meeting.

**IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.**